

RESOLUTION NO. 2009-209

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ELK GROVE
APPROVING SUBDIVISION NO. 03-479.03, DEL WEBB-LAGUNA RIDGE,
VILLAGE 3**

WHEREAS, the City of Elk Grove (City) approved a Tentative Subdivision Map on May 19, 2005 entitled Del Webb at Laguna Ridge Project No. EG-03-479 and an amendment to the Tentative Subdivision Map on February 1, 2007; and

WHEREAS, consistent with the approved Tentative Subdivision Map and amendment, Pulte Home Corporation submitted to the City for approval final Subdivision Map No. 03-479.03, Del Webb-Laguna Ridge, Village 3, phase 4 of the approved Tentative Subdivision Map; and

WHEREAS, staff has reviewed the proposed Subdivision Map and finds it to be technically correct and that all applicable conditions of approval have been satisfied; and

WHEREAS, the City has determined that this Subdivision Map is subject to an Environmental Impact Report Declaration under Article 7, Sections 15080 through 15112 inclusive of the California Environmental Quality Act (Title 14 of the Government Code).

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Elk Grove that the location and configuration of the lots to be created by Subdivision Map No. 03-479.03, Del Webb-Laguna Ridge, Village 3 substantially comply with the previously approved Tentative Subdivision map and amendment.

BE IT FURTHER RESOLVED AND ORDERED that the City Council of the City of Elk Grove, pursuant to Government Code Section 66458, hereby approves Subdivision Map No. 03-479.03, Del Webb-Laguna Ridge, Village 3, a copy of which is hereby attached as Exhibit A and made part of this Resolution, submitted at the Elk Grove City Council meeting in connection with the Owner.

PASSED AND ADOPTED by the City Council of the City of Elk Grove on this 28th day of October 2009.



PATRICK HUME, MAYOR of the
CITY OF ELK GROVE

ATTEST:



SUSAN J. BLACKSTON, CITY CLERK

APPROVED AS TO FORM:



SUSAN COCHRAN, CITY ATTORNEY

OWNER'S STATEMENT

THE UNDERSIGNED HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS FINAL MAP AND OFFER FOR RECORDATION AND SAID VILLAGE STATEMENT TO ANY AND ALL PUBLIC USES UPON COMPLETION OF RECORDATION, THE PUBLIC WORKS BOUNDARY WHERE THESE BOUNDARIES ALSO OFFERS PUBLIC RECORDATION AND SAID HEREBY RESOLVE TO ANY AND ALL PUBLIC USES EXCEPT FOR THE FOLLOWING SPECIFIC PURPOSES:

- A. EXCEPT FOR CONSTRUCTION AND MAINTENANCE CONTINGENT UPON RECORDATION AND SAID VILLAGE STATEMENT, THE UNDERSIGNED HEREBY CONSENT TO ANY AND ALL PUBLIC USES UPON COMPLETION OF RECORDATION, THE PUBLIC WORKS BOUNDARY WHERE THESE BOUNDARIES ALSO OFFERS PUBLIC RECORDATION AND SAID HEREBY RESOLVE TO ANY AND ALL PUBLIC USES EXCEPT FOR THE FOLLOWING SPECIFIC PURPOSES:
- B. EXCEPT FOR CONSTRUCTION AND MAINTENANCE CONTINGENT UPON RECORDATION AND SAID VILLAGE STATEMENT, THE UNDERSIGNED HEREBY CONSENT TO ANY AND ALL PUBLIC USES UPON COMPLETION OF RECORDATION, THE PUBLIC WORKS BOUNDARY WHERE THESE BOUNDARIES ALSO OFFERS PUBLIC RECORDATION AND SAID HEREBY RESOLVE TO ANY AND ALL PUBLIC USES EXCEPT FOR THE FOLLOWING SPECIFIC PURPOSES:

**MULTI HOME CORPORATION,
A MICHIGAN CORPORATION**

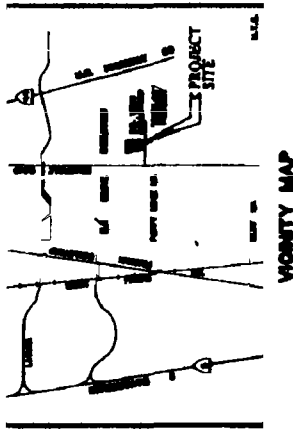
BY: *[Signature]* DATE: 9/8/09
 TITLE: Director of Land Development
 BY: *[Signature]* DATE: 9/8/09
 TITLE: Director of Land Development

NOTARY'S ACKNOWLEDGMENT

STATE OF CALIFORNIA)
 COUNTY OF PLACER.)
 On this 8th day of September, 2009, before me, *Chris A. Downum*, a Notary Public in and for the County and State of California, personally appeared *Chris A. Downum*, known to me to be the person whose name and address are set forth in the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed. I, the Notary Public, declare on the faith of the foregoing statement of the declarant, and that by my hand and seal on the foregoing date, I have duly certified the instrument.

I, GERRY UNDER PEALTY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING INSTRUMENT IS TRUE AND CORRECT.
 WITNESSE MY NAME: *Chris A. Downum*
 PRINTED NAME: *Chris A. Downum*
 MY OFFICIAL PLACE OF BUSINESS IS THE
 COUNTY OF: PLACER
 MY COMMISSION EXPIRES: October 10, 2010
 MY COMMISSION NO.: 1693566

EXHIBIT A



SURVEYOR'S STATEMENT

I, HEREBY STATE THAT I HAVE EXAMINED THIS SUBDIVISION NO. 03-479.03 DEL WEBB - LAGUNA RIDGE VILLAGE 3, AND FIND IT TO BE TECHNICALLY CORRECT.

DATE: _____
 RAYMOND MICHAEL, MANGER
 L.S. NO. 9114
 REGISTRATION EXPIRES: 04-30-09

SOILS REPORT

A PRELIMINARY SOILS REPORT WAS PREPARED BY KLDWELDER, INC. FILE NO. 01024, DATED JUNE 2, 2003. A COPY OF THIS REPORT IS ON FILE FOR PUBLIC INSPECTION AT THE PUBLIC WORKS DEPARTMENT OF THE CITY OF ELK GROVE.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY SUPERVISION AND IS BASED UPON A FIELD SURVEY AND RECORDS WITH THE CITY OF ELK GROVE, CALIFORNIA. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONVENTIONALLY APPROVED VILLAGE MAP THAT THE MONUMENTS WILL BE OF THE CHARACTER AND WILL OBTAIN THE POSITIONS AS SHOWN AND WILL BE SET BY MONUMENTS AS SPECIFIED SAID MONUMENTS WILL BE SURVEYED TO SHOW THE CORNER TO THE CITY OF ELK GROVE PRIOR TO THE ABOVE DATE.

THE SUBDIVISION WITHIN THE HEAVY BORDER CONTAINS 8,074 ACRES, CONSISTING OF 64 RESIDENTIAL LOTS.
 WOOD ROSS, INC.



[Signature]
 CHAO 7944 EXP. 12-31-09
 SUPERVISOR-1, 8009
 DATE

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE FINAL MAP OF SUBDIVISION NO. 03-479.03 OF DEL WEBB - LAGUNA RIDGE VILLAGE 3 AND FIND THAT IT SUBSTANTIALLY CONFORMS WITH THE TENTATIVE MAP APPROVED BY THE PLANNING COMMISSION/CITY COUNCIL OF THE CITY OF ELK GROVE ON MAY 18, 2009, AND ANY APPROVED ALTERNATES THEREOF. THAT ALL APPLICABLE PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

DATE: _____
 RICHARD W. SHEPARD
 CITY ENGINEER, CITY OF ELK GROVE
 R.C.L. NO. 38438
 EXPIRATION DATE: 08-30-08

CITY CLERK'S STATEMENT

I, THE CITY CLERK OF THE CITY OF ELK GROVE, HEREBY STATE THE CITY COUNCIL OF THE CITY OF ELK GROVE HAS APPROVED THIS FINAL MAP OF SUBDIVISION NO. 03-479.03 DEL WEBB - LAGUNA RIDGE VILLAGE 3, AND PROCEEDED WITH THE NECESSARY RECORDATION FOR PUBLIC USE IN CONFORMANCE WITH THE TERMS AND OFFICE OF RECORDATION, ALL AS SHOWN ON THIS MAP.

DATE: _____
 SHARON J. BLACKSTON
 CLERK OF THE CITY COUNCIL
 CITY OF ELK GROVE, CALIFORNIA

RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____ 2009 AT _____ A.M. IN BOOK _____ AT THE REQUEST OF WOOD ROSS, INC. TITLE TO THE LAND INCLUDED IN THIS FINAL MAP BEING VERIFIED AS PER CERTIFICATE NO. _____

RECORDER OF SACRAMENTO COUNTY
 STATE OF CALIFORNIA
 DOCUMENT NO.: _____
 FEE: \$ _____
 BY: _____ DEPUTY

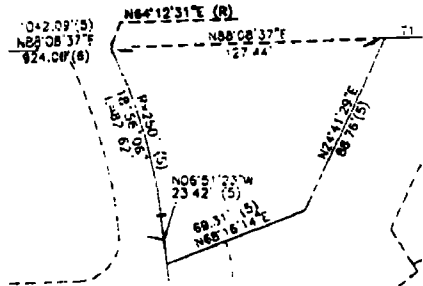
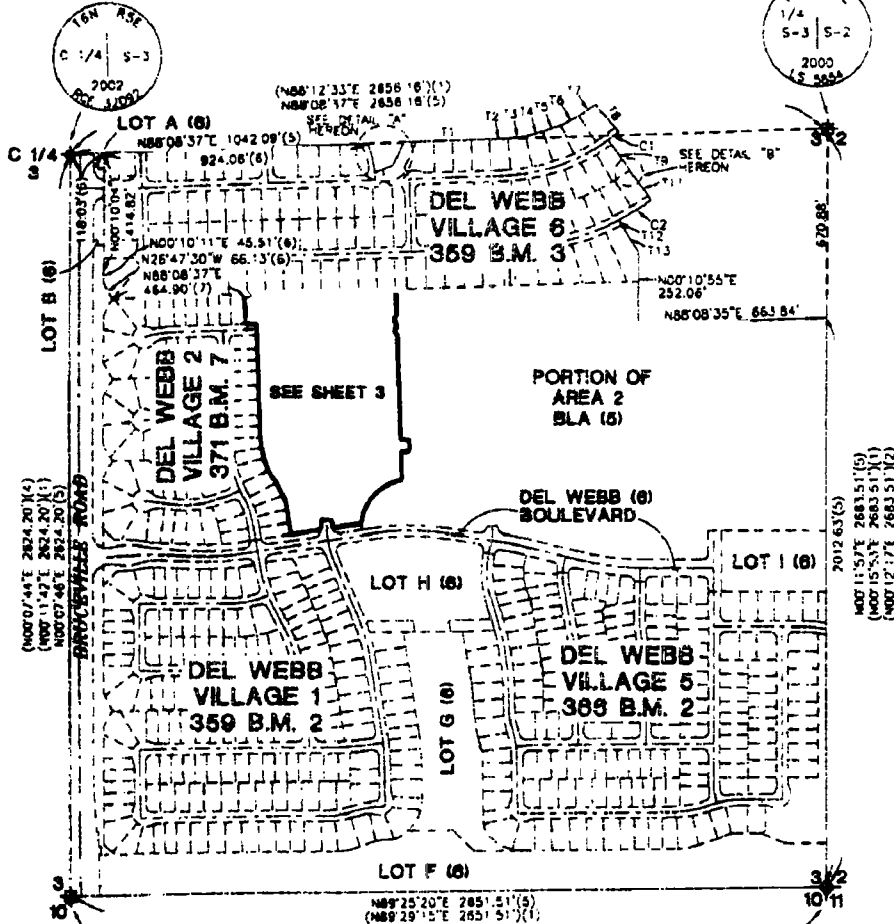
**SUBDIVISION NO. 03-479.03
DEL WEBB - LAGUNA RIDGE
VILLAGE 3**

BEING A PORTION OF AREA 2 OF THAT CERTAIN BOUNDARY LINE ADJUSTMENT RECORDED IN BOOK 30065SD, AT PAGE 2599, OFFICIAL RECORDS OF SACRAMENTO COUNTY, CITY OF ELK GROVE, COUNTY OF SACRAMENTO, STATE OF CALIFORNIA

OCTOBER 2009
 Sheet 1 of 5
 WJL:JIT

FOUND BRASS DISK
IN CONCRETE IN
WELL PER (1) RESET
PER S/D B.M. 1
STAMPED

FOUND 1-1/2" IP
WITH BRASS DISK
PER (1) STAMPED



DETAIL "A"
SCALE: 1"=40'



DETAIL "B"
NO SCALE

CURVE TABLE

CURVE	RADIUS	DELTA	LENGTH
C1	675'	04°02'03"	47.83'
C2	865'	08°44'25"	134.88'

*CURVES ARE RECORD PER (5)

LINE TABLE

LINE	BEARING	DISTANCE
T1	N88°08'37"E	300.26'
T2	N87°34'25"E	84.64'
T3	N82°04'34"E	82.70'
T4	N75°28'13"E	82.70'
T5	N68°53'31"E	82.70'
T6	N61°44'36"E	73.21'
T7	N54°05'11"E	72.35'
T8	N38°43'08"W	130.00'
T9	N38°41'08"W	130.73'
T10	N51°11'25"E	1.45'
T11	N36°37'35"W	130.00'
T12	N27°53'13"W	20.00'
T13	N30°52'29"W	114.77'

*LINES ARE RECORD PER (6)
**LINES T8, T9, T11 AND T12 ARE RADIAL LINES.

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, ZONE 2, NAD 83 EPOCH DATE 1987.30, AS MEASURED BETWEEN "SAS STATION 'ESCHINGER', 1ST ORDER AND NGS STATION 'KELLER', 1ST ORDER. SAID BEARING IS N 20°56'36" W. DISTANCES SHOWN ARE GROUND BASED.

REFERENCES

- (1) = 58 R.S. 3
- (2) = 48 R.S. 25
- (3) = 60 P.M. 29
- (4) = 291 B.M. 2
- (5) = BLA 20060530 O.R. 2289
- (6) = 168 B.M. 2
- (7) = 371 B.M. 7

LEGEND

- SET 5/8" REBAR WITH CAP L.S. 7844 AT ALL FRONT LOT CORNERS, ALL REAR LOT CORNERS AND ALL ANGLE POINTS ALONG REAR LOT LINES OR 1" BRASS DISK L.S. 7844 AT 1' PROJECTION OF PROPERTY LINE ONTO SIDEWALK FOR FRONT CORNERS. (REAR LOT CORNERS ADJACENT TO A SOUNDWALL WILL BE A TWO FOOT REFERENCE POINT.)
- FOUND 1-1/2" BRASS DISK IN MONUMENT WELL STAMPED L.S. 7844
- SET 2-1/2" BRASS DISK IN MONUMENT WELL STAMPED L.S. 7844
- FOUND 3/4" IRON PIPE WITH PLUG STAMPED L.S. 7844
- SET 3/4" IRON PIPE WITH PLUG STAMPED L.S. 7844
- SECTION CORNER AS NOTED
- ONE-QUARTER CORNER AS NOTED
- NGS STATION
- BOUNDARY LINE ADJUSTMENT
- OVERALL
- OFFICIAL RECORDS OF SACRAMENTO COUNTY
- P.U.E. PUBLIC UTILITY EASEMENT
- S.F. SQUARE FEET
- (R) RADIAL LINE
- (S) SHEET INDEX

NOTES

1. ALL CURVES DIMENSIONED WITH RADIUS, DELTA AND ARC LENGTH. ALL DISTANCES SHOWN ARE EXPRESSED IN FEET AND DECIMALS THEREOF.
2. AGRICULTURAL PROPERTIES AND USES SURROUNDING THIS PROPERTY MAY CONTINUE IN FUTURE, SUBJECT TO THE PROVISIONS OF THE CITY'S ADOPTED TOWN & FARM ORDINANCE. A NOTICE TO PURCHASER WILL BE RECORDED PRIOR TO THE SALE OF LOTS.

**SUBDIVISION NO. 03-479.03
DEL WEBB - LAGUNA RIDGE
VILLAGE 3**

BEING A PORTION OF AREA 2 OF THAT CERTAIN BOUNDARY LINE ADJUSTMENT RECORDED IN BOOK 20060530, AT PAGE 2289, OFFICIAL RECORDS OF SACRAMENTO COUNTY, COUNTY OF SACRAMENTO, STATE OF CALIFORNIA

WOOD RODGERS
ENGINEERING - SURVEYING - MAPPING - PLANNING - SURVEYING
5501 G St., Bldg. 100-B Sacramento, CA 95819
Tel 916.241.7766 Fax 916.241.7767

OCTOBER 2009

Sheet 2 of 5
1011.017

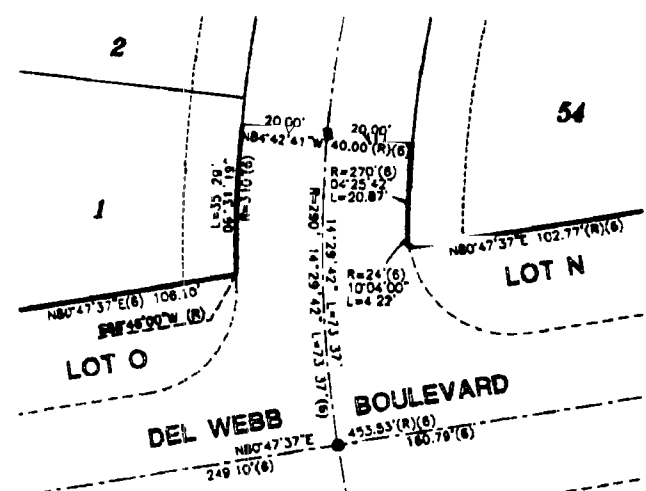
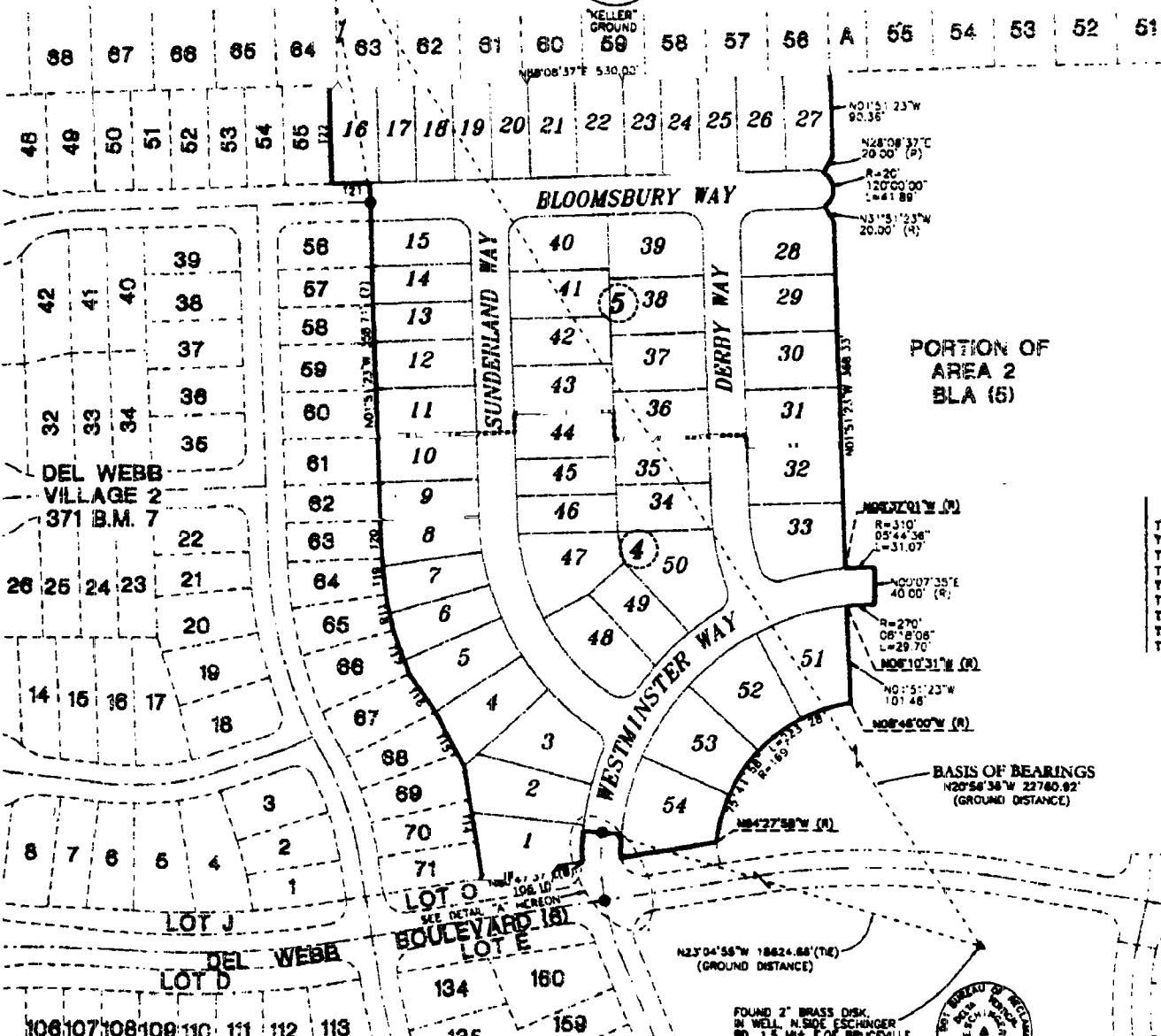


DEL WEBB
VILLAGE 6
359 B.M. 3



FOUND 2" BRASS DISK,
FLY SIDE, BRUCEVILLE RD.
140' S OF INTX ELK GROVE
BLVD ON CONC. PAD @
BACK OF WALK STAMPED:

N06°41'04"W 3504.84'(TIE)
(GROUND DISTANCE)



DETAIL "A"
SCALE: 1"=20'

PORTION OF
AREA 2
BLA (5)

LINE TABLE

T14	N06°12'23"W	122.89'
T15	N07°18'17"W	81.31'
T16	N07°36'08"W	48.38'
T17	N16°46'22"W	44.38'
T18	N15°14'41"W	38.18'
T19	N03°36'31"W	38.17'
T20	N03°17'18"W	40.42'
T21	N08°08'37"E	40.00'
T22	N01°51'23"W	105.00'

**LINES T14 THROUGH T22
ARE RECORD PER (7)



0 30 60 120
SCALE: 1"=60'

SUBDIVISION NO. 03-479.03
DEL WEBB - LAGUNA RIDGE
VILLAGE 3

BEING A PORTION OF AREA 2 OF THAT CERTAIN BOUNDARY
LINE ADJUSTMENT RECORDED IN BOOK 2005030, AT PAGE 2299,
OFFICIAL RECORDS OF SACRAMENTO COUNTY
CITY OF ELK GROVE
COUNTY OF SACRAMENTO, STATE OF CALIFORNIA



WOOD ROGERS
ENGINEERING - SURVEYING - PLANNING - SURVEILLANCE
3801 C St., Suite 100-B Tel 916.261.7780
Sacramento, CA 95816 Fax 916.261.7787

OCTOBER 2009

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1081417

DEL WEBB VILLAGE 1 359 B.M. 2
SEE SHEET 2 FOR BASIS OF BEARINGS, LEGEND, NOTES AND REFERENCES.

FOUND 2" BRASS DISK,
BY WELL N. SIDE ESCHINGER
RD. 1.5 MILE E. OF BRUCEVILLE
RD. MON IS 2.5' S.O.P.
12" FENCE POST, 12" N.O.F
NLY EP STAMPED:



DEL WEBB
VILLAGE 5
386 B.M. 2

SECTION OF SHEET 5

DEL WEBB
VILLAGE 2
371 B.M. 7

PORTION OF
AREA 2
BLA (5)

PORTION OF
AREA 2
BLA (5)

SUBDIVISION NO. 03-479.03
DEL WEBB - LAGUNA RIDGE
VILLAGE 3

BEING A PORTION OF AREA 2 OF THAT CERTAIN BOUNDARY
LINE ADJUSTMENT RECORDED IN BOOK 2606830, AT PAGE 2299,
OFFICIAL RECORDS OF SACRAMENTO COUNTY
CITY OF ELK GROVE
COUNTY OF SACRAMENTO, STATE OF CALIFORNIA

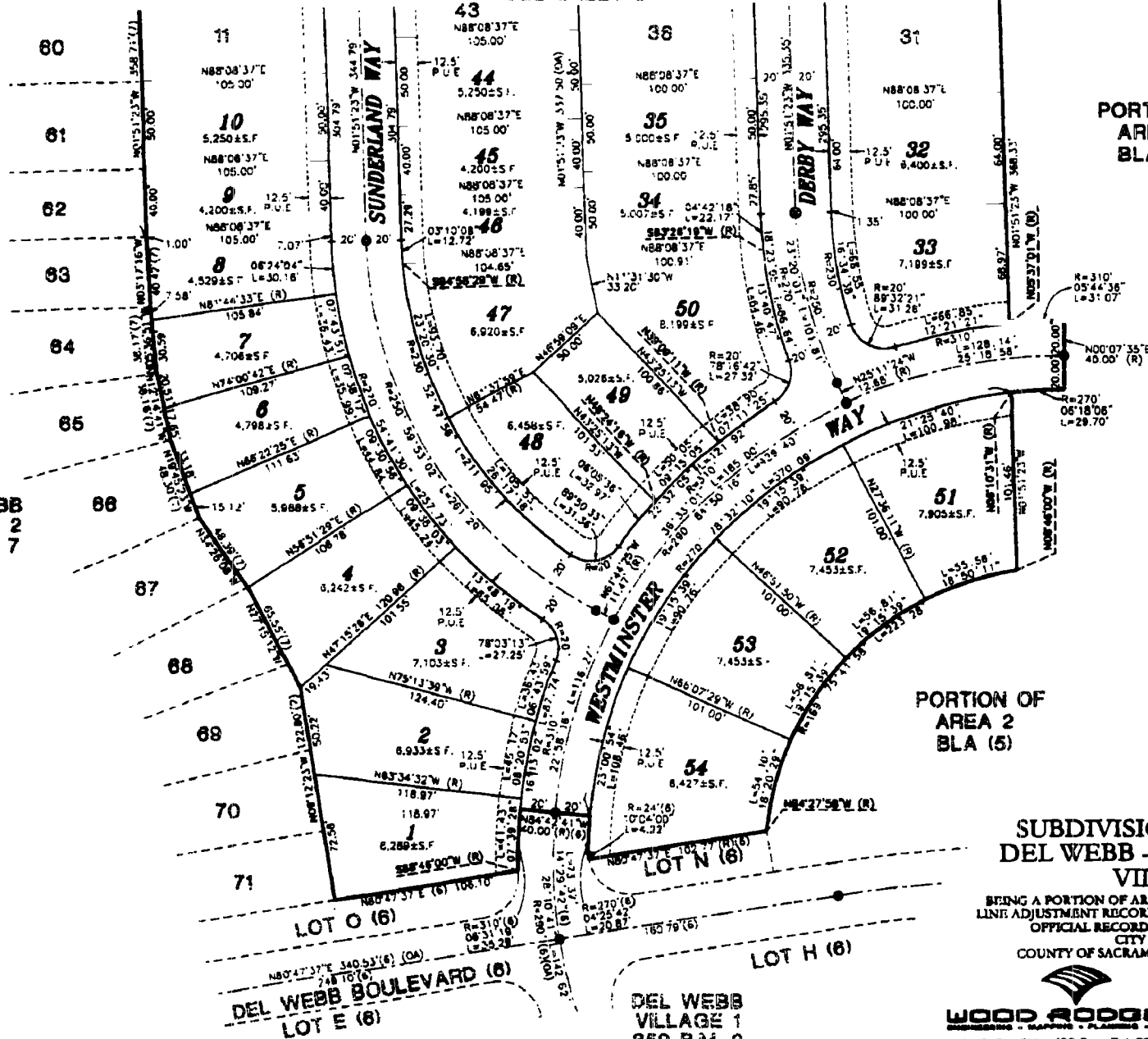
WOOD RODGERS
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3501 G St., Bldg. 100-B Tel 916.241.7780
Sacramento, CA 95816 Fax 916.241.7787

OCTOBER 2009

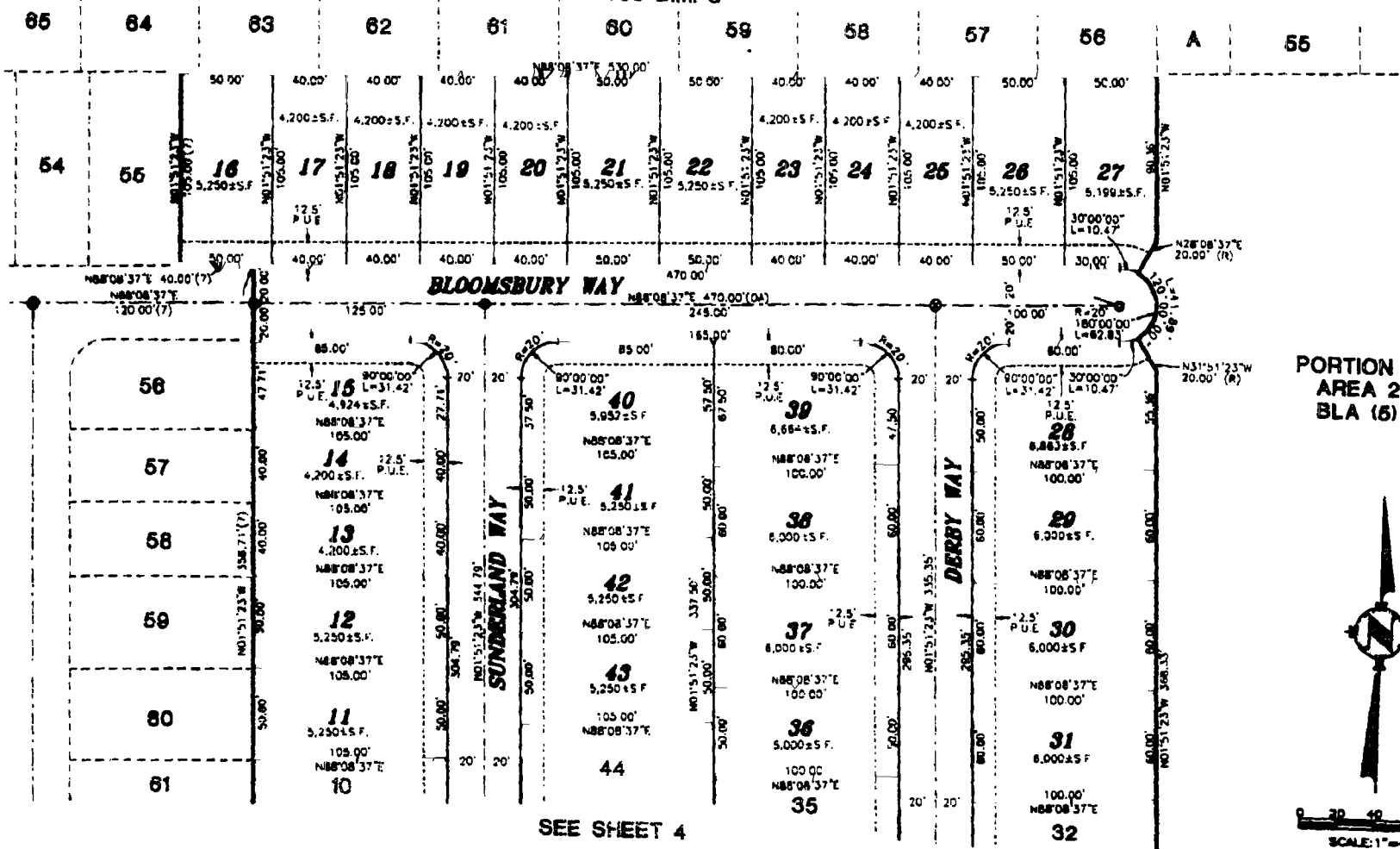
Sheet 4 of 5
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SEE SHEET 2 FOR BASIS OF BEARINGS, LEGEND, NOTES AND REFERENCES.

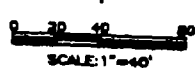


DEL WEBB
VILLAGE 8
359 B.M. 3



DEL WEBB
VILLAGE 2
371 B.M. 7

PORTION OF
AREA 2
BLA (5)



SEE SHEET 4

SUBDIVISION NO. 03-479.03
DEL WEBB - LAGUNA RIDGE
VILLAGE 3

BEING A PORTION OF AREA 2 OF THAT CERTAIN BOUNDARY
LINE ADJUSTMENT RECORDED IN BOOK 20060530, AT PAGE 2299,
OFFICIAL RECORDS OF SACRAMENTO COUNTY
CITY OF ELK GROVE
COUNTY OF SACRAMENTO, STATE OF CALIFORNIA

WOOD ROGERS
REGISTERED PROFESSIONAL ENGINEERS - SURVEYORS
2001 O St., Ste. 100-B Tel 916-441-7700
Sacramento, CA 95811 Fax 916-441-7791

OCTOBER 2009

Sheet 5 of 5
1061.017

SEE SHEET 2 FOR BASIS OF BEARINGS, LEGEND, NOTES AND REFERENCES.

CERTIFICATION
ELK GROVE CITY COUNCIL RESOLUTION NO. 2009-209

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) ss
CITY OF ELK GROVE)

I, Susan J. Blackston, City Clerk of the City of Elk Grove, California, do hereby certify that the foregoing resolution was duly introduced, approved, and adopted by the City Council of the City of Elk Grove at a regular meeting of said Council held on October 28, 2009 by the following vote:

AYES : **COUNCILMEMBERS:** *Hume, Cooper, Davis, Detrick*

NOES: **COUNCILMEMBERS:** *None*

ABSTAIN : **COUNCILMEMBERS:** *None*

ABSENT: **COUNCILMEMBERS:** *Scherman*



Susan J. Blackston, City Clerk
City of Elk Grove, California